

The Baptist Record.

DN B229rcj

Integrity and Fidelity to the Cause of Christ.

VOL. 21 NO. 5.

MERIDIAN, MISSISSIPPI, THURSDAY, FEBRUARY 4, 1897.

\$1.50 PER ANNUM.

BAPTIST RECORD

J. A. HACKETT, EDITOR.
R. A. VENABLE, EDITOR.
L. S. FOSTER, EDITOR.
A. A. DUNCAN, ASSOCIATE.
A. V. ROWE, MISSIONARY EDITOR.

Published every Thursday by THE BAPTIST RECORD COMPANY.
Subscription price, \$1.50 per annum.

Money should be sent by express, check on Meridian, New Orleans or New York. Postal Order or Registered Letter to BAPTIST RECORD.

Brief marriage notices free; lengthy ones not inserted at all.

Obituaries containing 100 words inserted free; all over that number to be charged for at the rate of one (1) cent per word.

Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.

The paper will be continued to subscribers till it is ordered discontinued, at which time all dues should be paid.

Advertising rates, 50 cents per inch.

EDITORIAL

On First, Fourth & Fifth Pages

NOTES AND COMMENTS

THE liquor traffic, it seems, is growing slowly yet certainly less. The register of licensed places for the manufacture and sale of this hurtful commodity shows 3,400 less than that of 1895. This ought to be somewhat encouraging to those who are seeking to eradicate the evil from the earth. Patient continuance in well doing has effected that much, and if persevered in indomitably will eventually win the victory.

WHAT keeps so many men away from the public services of the sanctuary? 'Tis one of the current questions of the day. Well, after the answers are all in, to wit: poor ventilation, long sermons, indifferent music and more indifferent preaching, we want to add, that in our opinion, it is mainly because the preaching usually has too keen a point for their own abused and sore consciences. Not all men are anxious to get in the way of sharp sword thrusts.

RICHMOND COLLEGE is to have a course of lectures on the evidences of Christianity, taking in the 4th, 11th, 18th and 25th of February. Dr. F. C. McConnell will discuss the scriptural proofs; Dr. M. B. Wharton, the resurrection as the all-sufficient One; Dr. M. D. Hoge, the historical; Dr. W. E. Hatcher, the experimental. The theme is a vital one and will no doubt be discussed with great ability, which cannot fail to be of incalculable value in the establishment of the faith of the saints.

We are glad to see the name of our old army friend and brother, Maj. George L. Donald, mentioned so favorably for the vacant State Senatorship, made by the appointment by Gov. McLaurin of Hon. T. A. Wood to the office of Circuit Judge of our neighboring Judicial District. Mississippi has no more worthy man than Maj. Donald, and to elect him to our State Senate would not only be recognizing great worth and ability, but it would be a distinguished honor for our State.

We hope the clans will see this matter in the light of merit on the one hand, and public need on the other, and proceed to deposit their ballots for the worthy old soldier.

YOUNG PEOPLE'S MEETING.

It was a gratifying success. What seemed to be a backset, may have been a forward one the rather—i. e., the cold and the rain. All of the speakers under promise with but one exception, were present, and met very fully the responsibilities of the occasion and the expectations of the people.

Bro. G. C. Johnson, of Macon, led the exercises on Friday night by giving us a very suggestive and practical address on "Seeking the Mind of the Holy Spirit in Young People's Work."

The address was well received and enjoyed, and Bro. Johnson got close to our people by his attractive style and pleasant manners. This speaker was followed by the new and popular pastor at West Point, Bro. Oscar G. Haywood, who spoke with great force and eloquence on the "Bible in the Young People's Work." The discussion was clear and eminently to the point, and was considered by all who heard it, to have all the elements of true Bible work in it.

Dr. J. B. Searcy, of Corinth, who was programmed to speak at 11 a. m. on Saturday, was in the city, but a little out of repair, and was therefore moved forward to the evening hour, to take the place of Dr. B. D. Gray, of Birmingham, who had failed of appearance. The Preachers' School occupied the hour, and Dr. Searcy came, in his full self and force, at 7.30 p. m., and gave us a very strong and appropriate address on "The Importance of Scripture Doctrine in Our Young People's Work."

Most of our people know Bro. Searcy, and are ready to admit that his address was one full of vital and suggestive thought, and was thoroughly enjoyed. Prof. P. H. Eager, of Mississippi College, followed Dr. Searcy with a well-prepared paper on "Modern Progress in Our Young People's Work." It is enough to say, that it was an admirable presentation of the subject, well written and finely read, and made excellent impressions. The Institute unanimously requested Prof. Eager to allow the address to be published in THE BAPTIST RECORD, which he kindly consented to do, and at an early day our people will have the pleasure of reading one of the most thoughtful and appropriate articles that has lately appeared in our columns.

On Sunday we were absent to meet an engagement at Hickory, and heard none of the sermons or addresses given on that full day. We learned, however, from careful and attentive listeners, that only good things were given out.

Bro. Searcy gave a fine discourse at 11 a. m., in which he in connection with other things, set forth the true idea or doctrine of the Fatherhood of God. Everyone assented to the proposition that Dr. Searcy is a strong man and sound gospel preacher.

Afternoon at 3 o'clock, Bro. Searcy gave a fine address on "Missions in Young People's Work." The only regret we

have heard was, that there were not a thousand of our leading young people present to hear it.

The day and Institute, was finished up at night by our beloved General Secretary of the Young People's Work, Rev. John D. Jordan, who on account of the incessant rain, had rather a small hearing, but who gave them a splendid outline and presentation of the scope, meaning and purpose of our Young People's Work. Bro. Jordan has studied the subject well, and did not fail to impress his audience most favorably and to greatly deepen and widen their interest in the work. We hope to have Bro. Jordan with us again before very long when the weather conditions will allow a full attendance, when we feel assured he will do a great work for the Master.

The other churches in the city were supplied by the brethren in attendance on the two Institutes. Bro. J. D. Cook, a former and beloved pastor, delighted his old congregation at the Highland church. Bro. J. F. Hailey, of Shuqualak, was with Bro. David at Fifteenth Avenue, and greatly edified the saints of that flock. Bro. W. S. Rogers, of Clinton, preached with great acceptability for the Lord's flock that is pastored by Bro. Guy at the Forty-first Avenue church.

Bro. A. J. Moore, of Carthage, preached at the Immanuel church a most excellent and edifying discourse to a very appreciative congregation. We have heard many things about Bro. Moore and his good gospel sermon. And lastly, at the Southside, where Bro. A. J. Rogers is the pastor, Bro. I. V. Rowe held forth at 11 a. m., and fed those saints on that true bread, greatly to their delectation and profit.

We are all rejoicing over the fine services and good work done by our Young People's Institute, and will cheerfully welcome another such meeting in our midst whenever our brethren shall so elect.

CHRISTIAN CULTURE.

Christianity is not a cold, lifeless creed, to be reasoned out, and then demonstrated to the mind; it is a fountain of spiritual life and liberty in Christ Jesus, the Lord. Jesus taught a religion like this: "But whoever drinks of the water I shall give him, shall never thirst; but the water that I shall give him shall become in him a well of water, springing up into everlasting life." Christianity, then, is not a creed about Christ, but Christ revealed within the hope of glory. Paul tells us that Christians are God's "workmanship, erected in Christ Jesus." A Christian, therefore, comes forth from the hand of God, in Christ, a living, active creature, capable of great development in spiritual life. Peter exhorts Christians thus: "But grow in the grace and knowledge of our Lord and Savior, Jesus Christ." Again, "Be ye born babes, long for the spiritual, unadulterated milk, that ye thereby may grow unto salvation." Now, no amount of culture can develop the natural man into a Christian

character; but when the divine nature has been so intruded into our being that Christ is formed within the hope of glory, then, in the new nature and life, we may grow more and more unto the perfect day. Christian culture is applicable, therefore, only to the Christian.

If such an expression be allowed, God would have all of his children in Christ take a course in Christian culture. It appears clearly that it is not His purpose concerning us, that we should always remain in infancy. Though at first "babes in Christ," there is a fullness of stature in Christ to be attained unto by all. The scriptures tell us of "little faith, of great faith, and of the assurance of faith." As Jesus himself increased in wisdom and stature, and in favor with God and men, so He would have His people grow more and more unto His likeness. As His life and work was one of gradual development under certain conditions, so ours ought to be. Subjection, then, to the conditions of Christian growth, is the culture course that God would have us take.

Paul took this course, and at its end we hear him say: "I have fought the good fight, I have finished my course, I have kept the faith." Paul was a cultured, trained Christian, and as such, he was ready for every emergency in life. He began his course where all Christians begin, with the first breathings of the Spirit, and then on and on through a process of spiritual training until he reached the goal of Christian manhood.

Christian culture is the great need of the age. It might be said with propriety and truthfulness, that a very large per cent of the Christian manhood and womanhood of to-day is illy and unspectacularly bred. It is not according to the New Testament type. Selfishness, rather than Christlikeness, with too many of us, has too great sway. Too many of us are riding on the back of the world. Convictions are being stifled, and conscience is being seared. Undue familiarity with the world is spotting our garments with the slime of sin. The door of Christ's school stands open day and night, but many rarely ever enter. They prefer to run the race in their own strength; to fight the battles in their own power. Alas! alas! how can soldiers expect a victory without a fight? How can they expect to fight without strength? And whence the Christian's strength except as acquired in the school of Christ? Properly defined, Christian culture is the training of self in the spirit of Christ, for the service of Christ. The mind must be informed, the heart softened, and the body made the servant of both in doing God's will. If we know not the faith, how are we to keep it? How are we to believe it? A cultured Christian is one who knows the law of Christ, and one whose heart receives it, and obeys it. "Owe ye that which ye owe," and eat ye that which is good.

These few words are to remind not a few of our subscribers that we are earnestly expecting the remittances of their dues.

CHRONICLE

L. A. D.

Notwithstanding unfavorable weather, the Minister's Institute had a fair attendance, and all have been delighted. Dr. Venable has borne the continued labor without seeming fatigue or injury to his voice.

Nearly all the week there has been snow upon the ground, and on Lord's Day a cold rain began to fall about noon, and about 8 p. m. fell in torrents. Dr. Searcy preached at the First church in the morning; Dr. Rowe at South Side; Elder J. F. Hailey, of Shuqualak, at Fifteenth Avenue; Eld. W. S. Rogers, of Clinton, at Forty-first Avenue; Eld. J. D. Cook at the Highlands, and Eld. T. J. Moore at Immanuel.

Friday night Elder G. C. Johnston addressed the B. Y. P. U. on the subject of "The Spirit in our Young People's Work," and Elder O. Haywood on "The Bible and our Young People." These addresses were both interesting and instructive. Saturday night Dr. Searcy spoke on "Baptist Doctrine in our Young People's Movement," and Prof. P. H. Eager, of Clinton, read an able paper on "Our Young People and Modern Progress," which will shortly appear in THE RECORD.

Sunday afternoon Dr. Rowe made a pointed address on "Our Young People and Missions," and at night Elder John D. Jordan, Corresponding Secretary of the B. Y. P. U. of the S. B. C., explained, in an earnest address, the objects of the Union; its relation to the churches, and the proposed character of its work. So far, Mississippi leads in its support.

When these organizations are understood, they will rapidly multiply. It will be found that, like the Sunday School, they will be great helps to the pastors and the churches. Indeed, something of the kind is needed, in these days of progress, to develop our young people in work and doctrine. Boys, especially, seem to think that after entering their teens, they should graduate from the Sunday School.

Meridian is coming to the front in a long-neglected charity—the rescue of erring women. Society has been arbitrary—the Bible recognizes no difference in the sexes. Sin in a man is no less excusable than sin in a woman—all are alike before God. Duty demands that we "rescue the perishing," if possible, and "raise up the fallen."

THERE are now 33,252,541 acres of public lands obtained recently from the Indians, which are all open to entry and settlement. If the bill now before Congress, known as the "Free Homestead Bill," should become a law, all of this land would be open to the people without cost, except the office fees of entrance, registration and making out of conveyances. Enough for homes for more than a quarter of a million of families, or quite one million and a half of souls.

some of gold and silver, thus designating the societies to

1. Emphasize and deepen the spiritual life of membership.

A spiritual church means one that is spiritual in membership, spiritual in doctrine, and spiritual in practice. "God is a spirit, and they that worship him, must worship in spirit and in truth; for the Father seeketh such to worship him." The artist may chisel the marble into the semblance of a man, but he cannot give it life. So a dead, carnally minded church can never reach the masses with the gospel and bring them to Christ. The blind cannot lead the blind. A church without spiritual life makes Christ sick. To all such, He said: "I will spew thee out of my mouth." To start with, its members must have the germ of spiritual life within them. You cannot develop a lump of clay; neither can a worldly minded, card playing, whiskey drinking and dancing membership make the world believe that Christianity is a living reality. Christ loves to dwell in a church built and operated according to his own divine plan; but his spiritual presence will never honor that church whose members love darkness rather than light. Therefore, to obtain such a membership as will be well pleasing to God, receive no one who does not give scriptural evidence that they have been born from above. Upon all such God places his own divine seal.

shall know them. If any man be in Christ, he is a new creature; old things are passed away." To-day some men wear badges of ribbon, and

can call them auxiliaries. Webster tells us that this means a helper, an assistant. Brethren, the Church of Christ needs no such help. It can, and will, stand upon its own merits. God Almighty said that it should break in pieces and consume all other kingdoms, and that it should stand forever. The very idea of men forsaking the pastorate and the flock over which the Holy Spirit has made them overseers, to organize helpers, assistants, and props for the church of Christ. Brethren, when I see a gate-post with props around it, I infer that there is something rotten at the bottom. Moreover, to call them auxiliaries is a misnomer. In the first place, it is impossible for man to invent that which will prop the church of Christ. Her props were all fixed before eternal ages. In the second place, these human props weaken instead of strengthen. This they do by separating the young from the old, thus dividing the forces. Again, financially it is weakening instead of strengthening to the churches. To grease its portable and stationary machinery requires much oil. This must all come from the pockets of those who belong to the church of Christ. Already the wheels begin to cry out for oil, and the end is not yet. Brethren, I do not want to be the voice of God, and the voice of my people, give forth no uncertain sound. The first says that all such is unscriptural. The second says that we are getting tired for a few men to divide

near the chapel. The preacher in charge, Frank Fun, followed me, preaching the best sermon that I have ever heard him preach. We left an appointment to come back a week later and preach two days. We had to

We came down to Shek Kob Saturday afternoon. For a day and two nights, we preached some ten sermons to the people that live near by. Many of them seem almost ready to cast in their lot with us. Pray that the Holy Spirit may create them anew in Christ Jesus. We so need the Word may become quick and powerful in the conversion of many souls. The Lord bless you in your work. I am,

Yours fraternally,
E. Z. SIMMONS.

postoffice as bookkeeper or sales
man. Experienced and compe-
tent. Small salary. References.
Address "B. S." care BAPTIST
RECORD.

"You are all well I pre

Most all the charges you
size. Too much money
travel and to give trou

sume Mr. What shall we do with these

The only thing that casts a shadow on this is the fact that

directed to other fields, and we

robbed? Would it not be a divine
man to see that justice is done
people to whom they preach
mercy? **JAKE R. HODGES.**

departure brings all men a year
nearer infinity. It makes an

...ist principle has been he
and practice through sev
since Christ. Dr. Christian's
cent book has come to my tab
since that, and it tells con

J. E. PHILLIPS.

great work than ever before.
A. J. Rowland, Sec.

W. M. U. Department.

MISS MARY E. HACKETT, EDITOR

February.

FRONTIER MISSIONS.—"And let us not be weary in well doing, for in due season we shall reap. If we faint not." Statistics for Ind. Terr., Oklahoma and West. Ark. Missions: 321; baptisms, 1,110; Sunday Schools organized, 117; teachers and pupils, 3,115; tracts distributed, 10,470.

STUDY TOPICS.—Changing population, immigration bringing the unevangelized. Importance of the foundation work of Sunday School Board. Frontier box work of Woman's Missionary Union.

The Holy Presence.

BY BIRDIE LEE FITZGERALD.

Last night while the slumbering world lay wrapped in its robe of gloom, A Presence, calm and sweet, Visited my quiet room, A midst of restless thought, Of weariness and of tears, While before my spirit stirred Scenes of by-gone years—He came, and O how near To my heart did that Presence reach! And the words he whispered there—Are unknown to human speech.

Floating on midnight air, No sound the stillness broke, Nor was my spirit stirred Mightily by the words he spoke; Only a "wee small calm" And a comfort, calm and strong, Entered my clouded soul Buried with care and wrong. Oh! soul of mine, 'twas God, And He came to soothe and cheer And let a gleam of hope shine in O'er the way that was strangely drear.

Last night! Ah, yes I know The day had been bright and fair, But his through and bustle and pain Had banished my trustful prayer, Had wrestled me till it seemed That life with all its train Of toil and strife, ambition and hope Could charm me never again.

Oh! my heart, come back With healing in His wings, And bade me look through the lowering clouds To a day of better things.

This morn when I view again The sky and sunlight fair, My heart was touched with a love, sweet, As I thought of that night.

Borne out the fragrant air A song to earth-voice sang, Sent from the heavenly hills, Echoed and re-echoed thro' out the day Till my being with ecstasies thrills. Ah! God came to me last night And brought a holy calm To the heart that beat so wearily In want of His precious balm.

He came, O God, how sweet Is the midst of my gloom to know No matter how dim the way Thou leadest where'er I go. Why fear the gathering clouds, Or the tempest fierce and wild, Why falter ever at all, Since Thou dost lead Thy child That all which is best and true And is needed out-right I scarce can doubt forever, since God came to me last night.

ACTING THE GENTLEMAN.

BY BESSIE LACKEY STAPLETON.

CHAPTER 3.
Clatter, clatter! rumble, rumble! Heary jumped from his resting place with a vague feeling of unpleasantness pervading him. Presently he was aroused to a state of thorough consciousness by a rough voice calling: "Git' out'n ther way, yer lazy rascal!"

He was none too quick in obeying, for almost the instant he moved, a heap of heavy lumber was thrown at his feet from a lumber wagon.

This speech was pretty well mistaken, for we went to a neighbor's house. About a doz-

his knap-sack and was searching anxiously in every direction. But it was gone!

There lay the little Bible his mother had put in it, but no sign of any other article.

"Yer know anything of my knap-sack?" timidly he asked of one of the lumber men.

"What yer doin' with a knap-sack?" demanded the giant-like lumberman to the pale faced boy in front of him.

"I brung it from home an' somebody has stole it."

"Ef yer had one yer stole it yerself. Begone, yer lazy rascal!" savagely growled the man turning to his work.

A slow drizzling rain had set in and heavy banks of black clouds were hanging in the west. Henry slipped his little Bible in an inside pocket and trudged on in the rain. He tried to think, but his mind refused utterly to act. He only knew he was alone—without a cent in his pocket and not a change of clothing. To go back to the law office where he had been hogged seemed horrifying. The very thought of it made the blood boil in his veins.

To return home—oh, how could he? "Ma will be so disappointed, an' then I'll have to tramp it! No, I can't do that! Ma will think I'm not the boy she thought I was. No I can't go home 'til I try again," he mused bitterly.

"An' ef that feller tries beat in' me agin—well, we'll see who's the strongest in the tussle."

His blue eyes flashed and his fists involuntarily clenched as he hastened his speed toward the law office.

"Ha! there's Bunkum, if I'm a living! Say there, what's your hurry?"

Henry looked up and recognized his dreaded foe, Charlie Oatis and Ben Stuart.

[To be continued.]

The Story of a Letter.

BY MRS. D. B. FITZGERALD.

[Continued.]

Mrs. Thomas swept her eyes, eyes full of the sweet light that comes from looking trustfully upward.

"Lucy told me a good deal before we went about the 'Central Committee.' I thought it was some rich women in Atlanta, that had put themselves in office and got big salaries, and made rules for the rest to go by. Don't you know I felt like an old owl dragged out into daylight when she told me about the Mission Rooms in Baltimore, where a lady named Miss Annie Armstrong stays; and about the books and papers they have got together; and how some good women give their whole time to the work, just like busi-ness men do, and don't get a cent of a salary."

"For a few cents, you can buy a tract telling all about any missionary work in the whole world! So, if any preacher wants to know and tell about such things, he can send a few cents and get it all. And then in every State they have a Central Committee to look after the work. They write letters, and try to keep up an interest in the work."

"I heard all about this before I went to the society. I thought we was goin' to the church, and the women would get up in the pulpit, and they would send it to the Central Committee? Why, they said, they

come in, lame walking, some riding. They were all plain lookin' country folks, in plain clothes, and one poor sickly lookin' one had on a wrapper. She said she hadn't been well enough to dress and go to church in a long time, and this was the only religious meeting she could attend. They put her in a good easy chair and she was glad to be there. Some of the young women brought their babies, and it was real sweet to see how everybody treated 'em. If one cried it didn't disturb anybody, and there was a baby crying to lay 'em on when they went to sleep. The President read a chapter, and I never enjoyed the Bible more. The hymn was, 'Am I a Soldier of the Cross?' I can't sing much now, you know, but I had to try, for it was the old tune, only quicker than we have it, and it lifted me up. Then one 'em prayed. I never heard a woman pray out loud in company before, but I tell you I enjoyed it. She talked to God in a sweet, humble, pleading way, just like a child askin' its father for a favor; she prayed for all and for hopeful church and the pastor, and most of all, for the poor lost ones that know not God, and for them as has gone to teach 'em. It seemed to me as if the Master Himself was there. I nearly sobbed out, just to hear her claim so many promises, and ppr me. I had never done a thing towards helping to send out a missionary! No heathen man or woman has ever found Christ through my work! They read a little minute of what they had done before. It seems they had sent a box to a poor preacher out West, and had a letter from him, tellin' them how thankful he was, and how he could go to preachin' again, for he had to stop because his clothes were so thin and ragged. I asked how they knew who to send the box to, and that size clothes to send. They said that was what the Central Committee was helpin' on. They got the man's name, and the size of every member of the family, and found out what they needed most, and the box was full of just what they needed. Now, you never knew happier women than they, when they heard it, I felt too mean for anything. Another thing these committees do, is to fix up a little paper with the names of all the mission fields on it, and the society takes these up 'one at a time and learns about the different countries. They get the little papers from the Mission Rooms in Baltimore. One woman read a paper about China, and I never had heard half as much about that country before. They talked about self-denial, and how to do more than they had done. It was a real comfort meetin', everybody just as earnest and serious, and they had their hearts in it. Then they took up the dues—10 cents a month, or more if they can. I was sittin' close to the treasurer and I could hear. One woman said in a whisper, "My baby was so sick I couldn't come last time, but he is well now, and I brought twenty-five cents extra." That was a thank offering. The poor sickly one said she didn't have but a nickel, and she hadn't been in a long time, but she couldn't bear not to give what she had. I thought about the two mites the widow gave, and what Christ said about it. They just kept on giving, and they sent it to the Central Committee? Why, they said, they

didn't send it there, but put it with the church's money and sent it to the Board, and only reported what they had done to the committee. I know they thought I was mighty old to be such a greenhorn, but I was tryin' to learn. They sung "Blest Be The Tie," and another one prayed. I never did feel so sorry and no account in my life. It hurt me to think I was a hindrance to my Lord's money when there is so much call for it. I had two dollars in my pocket to get John to buy me a sittin' of fine eggs. I couldn't help it; I just slipped that two dollars in the treasurer's hand, and said as humble as a dog, "Let me give this." She shook my hand and said, "May God bless you," and we went home.

"Now, Josiah, that's what so many preachers is fightin' against. It is just my mind they haven't taken the time to find out what a society is."

"Brother Jones says the church is got the work in hand."

"Well, ain't they workin' in the church? The men don't meet, and read, and talk, and women are forbidden by God to talk in church, but can't they meet and do this for their Savior? No, I tell you we here at Liberty are just like a little old green mossy pond; instead of bein' a clear runnin' stream, we are trying to hold our own, worth nothin' to the world. I don't believe God will excuse our idleness. A few of us meet and sing, 'How Tedious And Tasteless The Hours,' and talk about our doubts and fears, when we would be happy if we would do the Lord's work. And our church is only one of many. If the folks just knew how to give! All of us are able, and I do believe many a one is like me, more than willin', if they knew their duty. Instead of growin' we are just shrivelin' up. Ever since I've heard so much, it comes to me that if at the judgement I should see the sad faces of them I ought to have helped, turned towards the pit, and me knowin' the way of salvation, and not tryin' to tell them, it does seem like it would spoil heaven! How can we get thar if we are so selfish!" She bowed her gray head in her hands, and her frame shook with emotion, and tears of sorrow fell through her fingers. Deacon Thomas brushed his sleeve over his rugged features. If Martha felt so condemned, where would he find standing room? Taking her hand gently, he said in a shaking voice:

"He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Let us pray."

[THE END.]

Report of Sunbeams for Quarter Ending January 1, 1907.

CENTRAL ASSOCIATION.

Raymond Sunbeams, Home missions, \$ 1.55
Home uses, 70
Total, \$ 2.25

COPIAH ASSOCIATION.

Hazlehurst Busy Bees, Foreign missions, \$ 5.00
Christmas offering, 5.00
Total, \$ 10.00

FAIR HAVEN ASSOCIATION.

Brookhaven Sunbeams, Christmas offering, 1.25
Total, \$ 2.75

For the occasion of the United States Field Trials Club, which meets at West Point Jan. 18th to 23rd inclusive, 1907, the Southern Railway will sell tickets to West Point, Miss., and return, from all points on its line, at rate of 1-third fare for the round trip. Tickets good for return pass to West Point, Miss., and return, from all points on its line, at rate of 1-third fare for the round trip. Tickets good for return pass to West Point, Miss., and return, from all points on its line, at rate of 1-third fare for the round trip.

Cheap Rates.

For the occasion of the United States Field Trials Club, which meets at West Point Jan. 18th to 23rd inclusive, 1907, the Southern Railway will sell tickets to West Point, Miss., and return, from all points on its line, at rate of 1-third fare for the round trip. Tickets good for return pass to West Point, Miss., and return, from all points on its line, at rate of 1-third fare for the round trip.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41st Ave., home uses, 40

GULF COAST ASSOCIATION.

Handsboro Sunbeams, Foreign missions, \$2.42
Home missions, 1.90
State missions, 1.75
Ministerial education,67
Sustentation,68
Total, \$7.42

KOSCIUSKO ASSOCIATION.

Kosciusko Sunbeams, Home missions, \$3.00
Ministerial education, 1.50
Mississippi College, 1.70
Home uses,50
Total, \$6.00

UNION ASSOCIATION.

Rodney Sunbeams, Christmas offering, \$1.00
Foreign missions, 9.35
Total, \$10.35

TIPPAH ASSOCIATION.

Blue Mountain Sunbeams, Foreign missions, \$ 7.25

YAZOO ASSOCIATION.

Duck Hill Busy Bees, Foreign missions, \$ 1.50
Winona Sunbeams, Foreign missions, 3.00
Home missions, 2.00
State missions, 5.00
Ministerial education, 2.00
Sustentation, 2.00
Jackson church, 2.00
Florida church, 5.00
Total, \$23.50

Grand total, \$69.92

Miss LUTIE BAILEY, Supt. Band Work, Jackson, Miss.

Frontier Missions.

Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

BOXES FOR FRONTIER MISSIONARIES.

The work of supplying boxes to frontier missionaries has been more successfully cultivated during the last conventional year than ever before. All such boxes should be reported to Miss Annie W. Armstrong, 9 West Lexington street, Baltimore, who will give the names of needy missionaries and information in regard to their families, upon application.

GENERAL STATEMENT.

The labors of our missionaries this year have been attended by the influence of the Divine Spirit, so that only once before in all its history has the Board been able to report such results. The number of missionaries has been a small decrease from the number reported the previous year, but larger than any other year in the Board's history. The estimated value of the Board property last year was \$99,430. The increase during the present year has been \$5,150 making the present total value \$104,580.

CHICKSAHAY ASSOCIATION.

Meridian Sunbeams, 41

